

Curriculum Vitae

TED PETERS

FULL NAME: Theodore Frank Peters

OFFICE ADDRESS: Graduate Theological Union, CTNS, 2400 Ridge Rd., Berkeley CA 94709

CONTACT: CTNS Office: (01) 510-649-2564; Home: 415-453-4747
Email: tedfpeters@gmail.com; Web Site: tedstimelytake.com

DENOMINATION: Evangelical Lutheran Church in America (clergy roster)

EDUCATION: B.A. 1963 Michigan State University
M.Div. 1967 Trinity Lutheran Seminary, Columbus, Ohio
Study 1967-68 University of Heidelberg, Germany
M.A. 1970 University of Chicago
Ph.D. 1973 University of Chicago

PRESENT POSITION: Distinguished Research Professor of Systematic Theology/Ethics at Pacific Lutheran Theological Seminary and the Graduate Theological Union, 1978-date
GTU Faculty Profile <http://www.gtu.edu/academics/faculty-directory/m/peters-ted-f-plts>

PREVIOUS PROFESSIONAL EXPERIENCE Associate Professor of Religious Studies, Loyola University, New Orleans 1976-78
Assistant Professor of Religion and Philosophy, Newberry College 1972-76
Adjunct professor, Lutheran Theological Southern Seminary 1973-75
Adjunct professor, Notre Dame School of Theology, New Orleans, 1977
Professor of Systematic Theology, Pacific Lutheran Theological Seminary, 1978-2012
Pastor, Trinity Lutheran Church (ALC), Chicago, 1970-72
Summer pastor, Diamond Point Community Church, Diamond Point, New York, 1975-78, 1989-90, 1995, 2000-2016

ADMINISTRATION: Interim President, PLTS, 2003-2005
Acting GTU Dean 1992; Convener of GTU Area III doctoral studies in philosophical & systematic theology 1982-84; 1986-88.
Acting Director, Center for Theology and the Natural Sciences, 1994-1995.
PLTS Theology and Ethics Institute, Director, 2004-Date

GRANTS: Program Director, CTNS Science and Religion Course Project, 1998-2002
 John Templeton Foundation (\$16,600,000)
 Project Director, CTNS-Templeton Foundation University Lectures,
 1995-99; series one and two (\$375,000)
 Principal Investigator, "Theological Questions Raised by Human Genome
 Initiative," National Institutes of Health grant HG00487, at CTNS
 1991-1995 (\$450,000).
 Research, "Religion, Culture and Family Project," University of Chicago
 Lilly institutional grant, at PLTS 1993-94 (\$30,000).
 Fredrik Schiøtz Distinguished Presidential Fellowship from Aid
 Association for Lutherans, 1984 (\$12,000)
 Research, "The Ethics of Siting High Level Nuclear Waste,"
 U.S. Department of Energy, 1981 (\$7,500)
 Recipient of National Endowment for the Humanities Summer Sem-
 inar grant in 1975: "Model and Metaphor," at University of
 Notre Dame, Indiana
 Lutheran Brotherhood Seminary Sabbatical Fellowship 1984, 1991, 1995, 2002

HONORS: University of Chicago Divinity School Alum of the Year, 2010
 Martin E. Marty Professor of Religion and the Academy, St. Olaf College, 2009
 Templeton Book Prize, 1995, 1997, 2003, 2006
Theologie Doctorem Honoris Causa, Lund University 2007
 D.H.L., Wittenberg University, 1994.
 Joseph A. Sittler Award in Theological Scholarship
 Trinity Lutheran Seminary 2007
 GTU Distinguished Faculty Lecturer 1990
 College Theology Society first place prize for best theological
 essay published in 1983 for "Methode und System in der heut-
 igen amerikanischen Theologie," *Kerygma und Dogma*, 29:1
 (Jan-Mar, 1983) 2-46
 Professor of the Year 1974-75, award by Newberry College Alumni
 Affiliate Member: Franciscan Friars of the Atonement

Ph.D. THESIS
 & COMMITTEE "Method and Truth: An Inquiry into the Philosophical Herme-
 neutics of Hans-Georg Gadamer and the Theology of
 History of Wolfhart Pannenberg." Committee: David Tracy,
 Paul Ricoeur, Langdon Gilkey, Schubert Ogden, 1973

CURRENT
 TEACHING
 AREAS: Systematic Theology for M.Div. students
 Theology and Natural Science for Ph.D. students
 Ecumenical Seminars: Justification, Trinity, Contemporary Theology, Bioethics

PREVIOUS TEACHING AREAS: Elementary & Intermediate Greek
 Philosophical Hermeneutics; Logic
 Seminars on Calvin, Barth, Tillich, Moltmann, Pannenberg, Rahner
 Philosophy of Religion, World Religions
 Science, Religion, and Environmental Ethics (Univ. California, Berkeley)

PROFESSIONAL MEMBERSHIPS: *Dialog, A Journal of Theology*: Editor 1993-2007
 American Academy of Religion, Co-dir. of Pannenberg Grp. 1975-79
 Catholic Theological Society of America, former
 College Theology Society: former Board Member
 The Human Genome Organization (HUGO)
 South Carolina Society for Philosophy: president 1975-76
 World Future Society, former
 American Association for the Advancement of Science
 Pacific Coast Theological Society, General Secretary 2010-Date
 Society of Ordained Scientists, 2015-Date

ADVISORY PANELS ELCA Task Force on Genetics, 2007-2011
 California Institute for Regenerative Medicine: Scientific and Medical
 Accountability Standards Working Group, 2005-date.
 Ethics Advisory Board, Geron Corporation, 1998-2002
 Fu Jen Catholic University, *Lumen: A Journal of Catholic Studies*
 May 1, 2012-May 1, 2015
Theology and Life Editorial Advisory Board, Hong Kong, 2006-Date
 Xavier Institute of Peace and International Relations, Kerala, India, 2014-Date
 Editorial Advisor, Theology and Religion, Göttingen: Vandenhoeck & Ruprecht
 Associate Editor, "Space and Society Series," Heidelberg: Springer 2017-Date
 METI International, Advisory Panel, 2016-date

COMMITTEES and BOARDS GTU Doctoral Faculty Appointments and Review Committee 2017-2018
 ELSI Policy Planning Group (EPPG) consultant for National Human
 Genome Research Institute (NHGRI) at NIH, 2001-2003
 Association of Theological Schools: Council on Theological
 Scholarship and Research 1989-1991
 Paul Wattson Ecumenical Lecture Series: Board Member 1980-1992
 Center for Theology & Natural Sciences: Board Member 1983-date,
 Board Chairperson 1988-1991
 Mzoneli Education Fund, Director, 1988-1992
 Vatican Observatory Research Group: an international 13 year study
 group on "God's Action in the World" 1990-2003
 Humility Theology Advisory Board, John Templeton Foundation, 1999
 Brighter Brains Institute, Board Member, 2014-Date

SCHOLARSHIP AND PUBLICATIONS

BOOKS, SINGLE AUTHOR:

God in Cosmic History: Where Science and History Meet Religion. Anselm Academic, 2017.

Sin Boldly! Justifying Faith for Fragile and Broken Souls. Fortress, 2015.

GOD the World's Future: Systematic Theology for a Postmodern Era, Fortress Press, 1992;
2nd edition, 2000. 3rd edition, 2015. Print ISBN 978-1-4514-8222-5; eBook ISBN 978-1-5064-0041-9
Korean translation by Se-Hyoung Lee, **하나님-세계의 미래** Concordia-Sa, Seoul, Korea 2006.

http://books.google.com/books?hl=en&id=plHN8u3sVXkC&dq=god+the+worlds+future+ted+peters&printsec=frontcover&source=web&ots=eSgixvvtw_&sig=pPehCUKdS12l5r5_cuQld-fkYpE&sa=X&oi=book_result&resnum=7&ct=result#PPR13,M1

The Evolution of Terrestrial and Extraterrestrial Life. Pandora Press, 2008.

<http://bookshop.pandorapress.com/book.php?id=6434>. ISBN 978-1-894710-85-5.

The Stem Cell Debate, Fortress, 2007. ISBN 978-0-8006-6229-5.

Anticipating Omega, Vandenhoeck & Ruprecht, 2006. ISBN 10:3-525-56978-5; 13:978--3-525-56978-8.

Science, Theology, Ethics, Ashgate 2003. ISBN 0-7546-0825-5 (PBK); 0-7546-0824-7 (HBK).

Playing God? Genetic Determinism and Human Freedom, Routledge, 1997, 2nd ed. 2002.

Templeton Book of Distinction Award, 2003. ISBN 0-415-94248-9-0415-94249-7.

For the Love of Children: Genetic Technology and the Future of the Family,

Westminster/ John Knox Press, 1996. ISBN 0-664-25468-3.

Sin: Radical Evil in Soul and Society, Wm. B. Eerdmans, 1994. ISBN 0-8028-3764-6; 0-8028-0113-7.

http://www.eerdmans.com/shop/product_search_results.asp

GOD as Trinity: Relationality and Temporality in Divine Life, Westminster/John Knox Press, 1993.
ISBN 0-664-25402-0.

The Cosmic Self: A Penetrating Look at Today's New Age Movements, Harper Collins, 1991.

ISBN 0-06-066506-8. Portuguese translation: *O Eu Cosmico.*

Fear, Faith, and the Future, Augsburg, 1980; translated into Finish, *Uskallammeko Kohdata*

Tulevaisuuden? Finland: Karas-Sana Oy, Lohja, 1981.

Futures--Human and Divine, John Knox Press, 1978.

UFOs--God's Chariots? Flying Saucers in Politics, Science and Religion, John Knox Press, 1977

Revised edition: *UFOs: God's Chariots? Spirituality, Ancient Aliens, and Religious Yearnings in the Age of Extraterrestrials,* Career Press New Page Books, 2014. ISBN 978-1-60163-318-7.

BOOKS, CO-AUTHORED

Anticipating God's New Creation: Essays in Honor of Ted Peters, eds., Carol R. Jacobson and Adam W. Pryor. Minneapolis: Lutheran University Press, 2015.

with Karen Lebacqz and Gaymon Bennett, *Sacred Cells? Why Christians Should Support Stem Cell Research*. Roman and Littlefield, 2008. ISBN 13: 978-0-7425-6288-2.

with Martinez Hewlett, *Can You Believe in God and Evolution?* Abingdon, 2006.
Anniversary Edition 2009. Templeton Book of Distinction Award 2007.
ISBN 978-0-687-64929-7. Korean: 하나님과 진화를 동시에 믿을 수 있는가? / 동연

with Martinez Hewlett, *Evolution: From Creation to New Creation*, Abingdon 2003. Templeton Book of Distinction Award 2005. ISBN 0-687-02374-2.

with Martinez Hewlett, *Theological and Scientific Commentary on Darwin's Origin of Species*. Abingdon, 2008. ISBN 978-0-687-64939-6.

BOOKS, EDITED or CO-EDITED

with Martinez Hewlett, Joshua Moritz, and Robert John Russell, *Astrotheology: Where Science and Theology Meet ETI*. Cascade, 2018.

with Derik Nelson and Joshua Moritz, *Theologians in Their Own Words*. Fortress 2013.

with Gaymon Bennett, Martinez Hewlett, and Robert John Russell, *The Evolution of Evil*. Göttingen: Vandenhoeck & Ruprecht, 2008. Distributed by Eisenbrauns.

with Nathan Hallanger, *God's Action in Nature's World*. Aldershot UK: Ashgate 2006.

with Niels Henrik Gregersen, Bo Holm, and Peter Widman, *The Gift of Grace: The Future of Lutheran Theology*. Fortress, 2005.

with Muzafar Iqbal and Nomen Haq, *God, Life, and the Cosmos: Islamic and Christian Perspectives*, Ashgate 2002. Tr. Indonesian Bahasa: *Tuhan, Alam, Manusia: Perspektif Sains dan Agama*. Bandung: Logo Mizan Kronik, 2005.

with Robert John Russell and Michael Welker, *Resurrection: Theological and Scientific Assessments*, Eerdmans 2002. http://www.eerdmans.com/shop/product_search_results.asp . Japanese Translation 2016.

with Gaymon Bennett and Kang Phee Seng, *Bridging Science and Religion*.
English: SCM Press 2002 and Fortress Press 2003.
Traditional Chinese, 科學與宗教 Chung Hwa Book Company, Ltd., in Hong Kong, 2003
Simplified Chinese, 橋：科學與宗教 China Social Sciences Press, Beijing, China, 2002
Portuguese, *Construindo Pontes Entre a Ciência ea Religião*

Translated by Luis Carlos Borges; Supervised by Eduardo Cruz
Edicoes Loyola in Sao Paulo, Brazil, 2004
German, *Brücken bauen Naturwissenschaft und Religion*. Vandenhoeck & Ruprecht in Goettingen,, 2006
Indonesian Bahasa, *Menjembatani sains dan agama*
Forwards by Prof. Dr. H.M. Amim Abdullah and Pdt. Prof. E. Gerritt Singgih, Ph.D.
Translated by Jessica Christiania Pattinasarany. Gunung Mulia in Jakarta, Indonesia, 2004
Spanish, *Ciencia y religión en diálogo. Un puente en construcción* UPAEP in Pubela, Mexico, 2005.

Science and Theology: The New Consonance, editor & contributor, Westview Press, 1998
Korean translation by Heup Young Kim:
테드 피터스편, 김홍영외 역, 과학과 종교: 새로운 공명 (서울: 동연출판사, 2002)

Genetics: Issues of Social Justice, editor & contributor, Pilgrim 1998.

Toward a Theology of Nature: Essays on Science and Faith, by Wolfhart Pannenberg,
Introduction author and volume editor, Westminster/John Knox Press, 1993.
Winner of Templeton Book Prize, 1995.

Cosmos as Creation: Theology and Science in Consonance, volume editor and contributor.
Abingdon Press, 1989.

OTHER EDITING:

Editor, *Dialog: A Journal of Theology* (1993-2007).

Co-editor, *Theology and Science* (2000-Date)

Editor for "Science and Religion," *Religion in Geschichte und Gegenwart*, Volumes IV-VIII, and for
Encyclopedia of Religion, 2nd edition, 2005.

ARTICLES AND BOOK CHAPTERS (in chronological sequence):

1971

1. "Dead to Sin and Alive to God", *The Sermon Builder* (Oct. 1971) 17-20.

1972

2. "The Atonement in Anselm and Luther," *The Lutheran Quarterly*, XIV:3 (August 1972) 301-14.
3. "You Play the Cop," *The Lutheran Standard* (Sept. 19, 1972) 20.

1973

4. "Citizens of the World," *Pulpit Digest* (May-June, 1973) 45-47.
5. "Jesus' Resurrection: An Historical Event Without Analogy," *Dialog*, XII:2 (Spring 1973) 112-116.
6. "The Use of Analogy in Historical Method," *The Catholic Biblical Quarterly*, XXXV:4 (Oct 1973) 475-82;
paper read at SE/AAR, Emory University, Atlanta, Mar. 16, 1973.

1974

7. "Chariots, UFOs, and the Mystery of God: The Science and Religion of Erich von Däniken," *The Christian Century*, XCI:20 (May 22, 1974) 560-63. Papers read on this topic at annual meeting of the College Theology Society in Dayton, Ohio, June 1, 1974; at SE/AAR, Atlanta, Mar.22, 1975; and at the Symposium of the Mutual UFO Network, Ann Arbor, Michigan, June 12, 1976.
8. "Future Consciousness and the Need for Theology," *Dialog*, XIII:4 (Autumn 1974) 251-57.
9. "The God of Our Future," funeral sermon, *Pulpit Digest* (Jan-Feb, 1974)
10. "Jesus' History and Our History," trans. of "Jesu Geschichte und Unsere Geschichte," by Wolfhart Pannenberg, *Perspectives in Religious Studies*, I:2 (Fall 1974) 134-42.
11. "The Nature and Role of Presupposition: An Inquiry into Contemporary Hermeneutics," *International Philosophical Quarterly*, XIV:2 (June 1974) 209-22; read at South Carolina Society for Philosophy, Wofford College, February 16, 1973.
12. "The Whirlwind As Yet Unnamed: Langdon Gilkey and Beyond," *The Journal of the American Academy of Religion*, XLII:4 (Dec. 1974) 699-709.

1975

13. "Chariots, UFOs, and Religious Needs," *Cross-Talk*, IV:3 (Oct-Nov, 1975)
14. "Futures--Human and Divine," *The Lutheran Quarterly*, XXVII:2 (May 1975) 112-24.
15. "Truth in History: Gadamer's Hermeneutics and Pannenberg's Apologetic Method," *The Journal of Religion*, 55:1 (Jan. 1975) 36-56.

1976

16. "Exo-Theology: Speculations on Extra-Terrestrial Life," read at annual meeting of the American Academy of Religion, St. Louis, Oct. 30, 1976
17. "Future Consciousness and the Question of God," *Cross Currents*, XXV:4, 100th issue (Winter 1976) 401-18.
18. "The Future of Liberal Education," presidential address, South Carolina Society for Philosophy, Furman University, Feb. 6, 1976.
19. "Resurrection as Metaphor," SE/AAR, Vanderbilt University, Mar. 1976.
20. "Values for a No-Growth Future," *Dialog*, XV:4 (Autumn 1976) 179-86.

1977

21. "Femininity and the Future," *Lutheran Standard*, (Mar. 1, 1977) 28f.
22. "Monotheism and Kingship in Ancient Memphis: A Study in Egyptian Mythology," *Perspectives in Religious Studies*, IV:2 (Summer 1977) 160-73
23. "Sola Scriptura and the Second Naiveté," *Dialog* XVI:4 (Aut 1977) 266-80

1978

24. "Hermeneutical Truth and Theological Method," *Encounter*, 39:2 (Spring 1978) 103-23.
<http://0-web.b.ebscohost.com/grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=12&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>
25. "Metaphor and the Horizon of the Unsaid," *Philosophy and Phenomenological Research*, 38:3 (March 1978) 355-70.
26. "Proleptic Ethics and the Eschatological Vision," read at College Theology Society Annual Meeting, Windsor, Ontario, June 1, 1978.

27. "The Religious Dimension to UFOs: A Case Study," *Cross Currents*, 27:3 (Fall 1977) 261-78.
28. "UFOs and Modern Religion," *America*, 138:14 (April 15, 1978) 306-308.
29. "The Messianic Banquet and World Hunger," *Religion in Life*, XLVII:4 (Winter 1978) 497-508.

1979

30. "Faith's Focus: Its Formation and Reformation," *Bulletin of the American Protestant Hospital Association*, XLII:1 (Spring 1979) 14ff.
31. "Fear, Faith, and the Future," *The Lutheran Standard*, (Oct. 2, 1979) 4-7.
32. "The Religious Dimension to the UFO Phenomenon," *1979 MUFON UFO Symposium Proceedings*, San Francisco, July 7-8, 1979.

1980

33. "The Problem of Symbolic Reference," *Thomist*, XLIV:1 (Jan 1980) 72-93.
34. "Thinking Globally, Acting Locally," editorial, *Christian Century*, XCVII:27 (Aug. 27-Sept. 3, 1980) 813-814.
35. "The Future of Religion in a Post-Industrial Society," *The Futurist*, XIV:5 (October 1980). This was a paper delivered to the First Global Conference on the Future at Toronto, July 20-24, 1980, and first published in the conference book, *Through the 80s: Thinking Globally, Acting Locally*, ed. by Frank Feather (Washington, DC: World Future Society, 1980) 285-91.
36. "The Future of Liberal Education," *Dialog*, XIX:2 (Spring 1980) 123-26.

1981

37. "Future Consciousness and Ministry," *LCA Partners*, III:4 (Aug 81) 15ff.

1982

38. "Nuclear Waste: The Ethics of Disposal," *The Christian Century*, 99:8 (March 10, 1982) 271-73.
39. "Hermeneutics and Homiletics," *Dialog*, XXI:2 (Spring 1982) 121-29.

1983

40. "Methode und System in der heutigen amerikanischen Theologie," *Kerygma und Dogma*, 29:1 (Jan-Mar, 1983) 2-46.
<http://0-web.b.ebscohost.com.grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=25&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>
41. "Ethical Considerations Surrounding Nuclear Waste Repository Siting and Mitigation," in *Nuclear Waste: Socioeconomic Dimensions of Long-Term Storage*, edited by Steve H. Murdock, F. Larry Leistritz, and Rita R. Hamm (Boulder: Westview Press, 1983) 41-56.
42. "Pluralism as a Theological Problem," *The Christian Century*, 100:27 (Sept. 28, 1983) 843-45.
43. "Lutheran Distinctiveness in Mission to a Pluralistic World," *Dialog*, 22:4 (Fall 1983) 293-300.
44. "Post-Modern Religion," *Currents in Theology and Mission*, 10:5 (Oct. 1983) 261-72; reprinted in *Update*, 8:1 (March 1984) 16-30.

1984

45. "Futurologie," *Theologische Realenzyklopädie*, Band XI, 767-773.
46. "Theology in the Context of Transition from Modern to Postmodern Culture," read at "Paradigm Shifts in Buddhism and Christianity," the Second East-West Religions Encounter Conference, Honolulu, Hawaii, Jan.3-11, 1984.
47. "Cosmos and Creation," *Word and World*, IV:4 (Fall 1984) 372-390.
48. "Creation, Consummation, and the Ethical Imagination," in *Cry of the Environment*, ed. by Philip N. Joranson and Ken Butigan (Sante Fe: Bear & Co., 1984) 401-29.

1985

49. "David Bohm, Postmodernism, and the Divine," *Zygon*, 20:2 (June 1985) 193-217.
50. "On the New Christian Dogmatics" for "Theology Update," *Dialog*, 24:2 (Spring 1985) 136-46.
51. "Toward Postmodern Theology," Parts I and II, for "Theology Update," *Dialog* 24:3 (Summer 1985) 221-26 and 24:4 (Fall 1985) 293-97.

1986

52. "Current Apocalypticism," *Resource* Cassette tape, Series 13, No. 8, Augsburg Publishing House (April 1986).
 53. "What is the Gospel?" *Perspectives in Religious Studies*, 13:1 (Spring 1986) 21-43.
- <http://0-web.b.ebscohost.com/grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=8&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>
54. "Confessional Universalism and Inter-Religious Dialogue" for "Theology Update," *Dialog*, 25:2 (Spring 1986) 145-49.
 55. "Human Transformation: The New Age Anthropology" for "Theology Update," *Dialog*, 25:3 (Summer 1986) 226-31.
 56. "Images, Icons, and the Visual Arts," *Dialog*, 25:4 (Fall 1986) 255-61.
 57. "On Adding Divine Mothers to the Bible," *Currents in Theology and Mission* 13:5 (October 1986) 276-284.
 58. "A Christian Theology of Interreligious Dialogue," *Christian Century*, 103:30 (October 15, 1986) 883-85.

1987

59. "Toward 2010: Wholistic Agendas for Theology and Ministry," *Word and World*, 7:2 (Spring 1987) 167-78.
60. "Trinity Talk," Parts I and II, for "Theology Update" column, *Dialog*, 26:1 (Winter 1987) 44-48 and 26:2 (Spring 1987) 133-38.
61. "The Real World is the Yet-To-Be Whole World," *Dialog*, 26:3 (Summer 1987) 167-174.
62. "David Tracy: Theologian to an Age of Pluralism" for "Theology Update" column *Dialog*, 26:4 (Fall 1987) 298-305.
63. "On Creating the Cosmos," paper delivered at a conference on "Probing the Interaction among Physics, Philosophy, and Theology," sponsored by the Pontifical Academy of Sciences and the Vatican Observatory, Rome, September 21-26, 1987; published as chapter 13 of *Physics, Philosophy, and Theology*, ed. by Robert J. Russell, William R. Stoeger, S.J., and George V. Coyne, S.J. (Vatican City State: Vatican Observatory; and Notre Dame, IN: University of Notre Dame Press, 1988)

1988

64. "Langdon Gilkey: Theologian to the Modern Mind" for "Theology Update" column, *Dialog* 27:1 (Winter 1988) 55-62.
65. "McFague's Metaphors," for "Theology Update" column, *Dialog*, 27:2 (Spring 1988) 131-40.
66. "Relationship, Women, and Theology," for "Theology Update" in *Dialog* 27:3 (Summer 1988) 215-223.
67. "Pannenberg's Eschatological Ethics," Chap. 10 in the book, *The Theology of Wolfhart Pannenberg: Twelve American Critiques*, edited by Carl Braaten and Philip Clayton (Minneapolis: Augsburg, 1988) 239-265.
68. "The Scientists Among Us," *Lutheran Partners*, IV:5 (Sept.-Oct., 1988) 18-22.
69. "Discerning the Spirits of the New Age," *Christian Century*, 105:25 August 31-September 7, 1988) 763-766.
<http://0-web.b.ebscohost.com/grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=23&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>
70. "The New Age is Here...and Everywhere," *The Lutheran*, I:16 (Nov. 2, 1988) 9-11.
Reprinted in *Canada Lutheran*, V:1 (January 1990) 12-14.

1989

71. "Reflections on Science as Vocation" in *The New Faith-Science Debate*, ed. by John M. Mangum (Minneapolis: Fortress, 1989) 89-90.
72. "The Gospel and the New Age," *Dialog*, 28:1 (Winter 1989) 18-29.
73. "The New Age Movement," *Adult Forum Studies*, Augsburg Fortress.
74. "Not in My Backyard! The Crisis in Waste Siting," *The Christian Century*, 106:5 (February 15, 1989) 175-177; reprinted in *Readings for the 21st Century*, ed. by William Vesterman and Josh Ozersky (Boston: Allyn and Bacon, 2nd. ed.1994) 32-39.
75. "Matthew Fox and the Vatican Wolves" for "Theology Update," *Dialog*, 28:2 (Spring 1989) 137-142.
76. "Role Models for Women Seminarians," co-authored with Lora Gross, *Dialog* 28:2 (Spring 1989) 92-102.
77. "Voegelin for the Theologian" for "Theology Update," *Dialog* 28:3 (Summer 1989) 210-222.
78. "Science and Religion: Toward a New Consonance," *Currents in Theology and Mission*, 16:6 (December 1989) 417-424.

1990

79. "Heaven," in the *Mercer Dictionary of the Bible*, ed. by Watson E. Mills (Macon, GA: Mercer University Press, 1990).
80. "Sin, Sex, and Satan at the Bookstore" for "Theology Update," *Dialog* 29:1 (Winter 1990) 42-51.
81. "The Theological Method of Schubert Ogden," for "Theology Update," *Dialog* 29:2 (Spring 1990) 125-134.
82. "John Cobb, Theologian in Process," Parts I and II for "Theology Update," *Dialog* 29:3 (Summer 1990) 207-220, and 29:4 (Fall 1990) 290-302. "The Systematic Theology of John Cobb," paper for the Pacific Coast Theological Society, Berkeley, California, November 2-3, 1990.
83. "Evangelization within a Religiously Plural Society," paper presented to The Academy for Evangelists, Luther Northwestern Theological Seminary, June 19, 1990. Published in *Journal of the Academy*

- for *Evangelism in Theological Education*, V (1990) 30-41.
84. "Genethics: Implications of the Human Genome Project," co-authored with Ann Lammers, *The Christian Century*, 107:27 (October 3, 1990) 868-872. This article received honorable mention by The Associated Church Press for in-depth coverage of a current issue. Reprinted in *The Borzoi College Reader*, ed. by Charles Muscatine and Marlene Griffith (New York: McGraw Hill, 1992) and in *Moral Issues and Christian Response*, ed. by Paul Jersild and Dale Johnson (New York: Harcourt Brace Jovanovich, 5th ed., 1993). Reprinted in *CTNS Bulletin*, 11:4 (Autumn 1991) 1-4.
 85. "Hope and Eschatology: Response to John Polkinghorne," *CTNS Bulletin*, 10:2 (Spring 1990) 27-29.

1991

86. "Scientific Research and the Christian Faith," *Thought*, 66:260 (March 1991) 75-94.
87. "Beyond the Genes: Epigenesis and God," *CTNS Bulletin*, 11:3 (Spring 1991) 34-35.
88. "Seeing No Evil: A Lutheran Minister Critiques the New Age," *Common Boundary*, 9:6 (November 1991) 26-30; reprinted in *Areopagus*, 5:4 (Trinity 1992) 33-36.
89. "Cosmic Consciousness on Campus," *Entree*, 8:1 (February 1991) 4-7.
90. "The Battle Over Trinitarian Language," for "Theology Update," *Dialog* 30:1 (Winter 1991) 44-49.
91. "Identifying with the Gospel," in a thematic issue I helped edit on "Lutheran Identity in the 21st Century" for *Currents in Theology and Mission* 18:1 (Jan-Feb, 1991) 38-44.
92. "Urknallkosmologie und Gottes Schöpfungstätigkeit" (Teil I) in *Glaube und Denken: Jahrbuch der Karl Heim-Gesellschaft*, ed. by Hans Schwarz (Moers: Brendow Verlag, 1991) 4:145-163 and (Teil II) (1992) 5:25-42.
93. "Response to John Cobb," *Dialog* 30:2 (Summer 1991) 244-245.
94. "Resurrection or Reincarnation?" *The Lutheran*, 4:5 (April 3, 1991) 6-7.
95. "The Selling of Satan in Popular Literature," *The Christian Century*, 108:14 (April 24, 1991) 458-462.
96. "Satan's Friends and Enemies," for "Theology Update," *Dialog*, 30:3 (Fall 1991) 303-313.
97. "Wholeness in Salvation and Healing," *Lutheran Quarterly*, 5:3 (Autumn 1991) 297-314.

1992

- 98a. "Sin, Satanism, and New Age Religion," *Resource* Cassettes, Augsburg-Fortress (January 1992).
- 98b. "Seeing No Evil," *Areopagus* 5:4 (Trinity 1992) 33-36.
99. "The Human Genome Initiative: What Questions Does It Raise for Theology and Ethics?" co-authored with Robert John Russell, *Midwest Medical Ethics*, 7:3 (Summer 1991) 12-17; reprinted in *Genetic Engineering: A Documentary History*, ed. by Thomas Shannon (Greenwood, 1997).
100. "Atonement and the Final Scapegoat," *Perspectives in Religious Studies*, 19:2 (Summer 1992) 151-181. <http://0-web.b.ebscohost.com/grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=21&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>
101. "Moltmann and the Way of the Trinity," for "Theology Update," *Dialog*, 31:4 (Autumn 1992) 272-279.

1993

102. "The Dimensions of God's Life," *The Christian Century*, 110:1 (January 6-13, 1993) 24-25.
103. "Culture Wars: Should Lutherans Volunteer Or Be Conscripted?" for "Theology Update," *Dialog*, 32:1 (Winter 1993) 37-52.
104. "Spiritual Autobiography," delivered to the Pacific Coast Theological Society, Berkeley CA, April 2, 1993.

105. Channeling in the New Age, "Response to Claire Graham," *Areopagus*, 6:1 (Easter 1993) 25-26.
106. "Genes, Creation, and Co-Creation," *CTNS Bulletin*, 13:1 (Winter 1993) 23-27.
107. "The Trinity In and Beyond Time" in *Quantum Cosmology and the Laws of Nature*, ed. by Robert John Russell, Nancey Murphy and C.J. Isham (Vatican City State: Vatican Observatory and Berkeley: The Center for Theology and the Natural Sciences, 1993) 263-291; originally a paper for a conference on "Quantum Creation of the Universe and the Origin of the Laws of Nature," sponsored by the Vatican Observatory and the Center for Theology & the Natural Sciences, Rome, September 1991.
108. "Genome Project Forces New Look at Ethics," *Forum for Applied Research and Public Policy*, 8:3 (Fall 1993) 5-13.
109. "Genes, Theology, and Ethics," *Science and Religion News*, 4:3 (Fall 1993) 8.
110. "Resurrection: What Kind of Body?" *Ex Auditu*, 9 (1993) 57-76. Originally a paper delivered at the North Park Theological Seminary Symposium on the Theological Interpretation of Scripture, October 9, 1993.

1994

111. "On the Gay Gene: Back to Original Sin Again?" *Dialog*, 33:1 (Winter 1994) 30-38. This essay won a prize in the 1994 John M. Templeton Foundation program of scholarly papers in Humility Theology.
112. "Intellectual Property and Human Dignity," Chap. 12 of *The Genetic Frontier: Ethics, Law, and Policy*, edited by Mark S. Frankel and Albert H. Teich. Washington, DC: American Association for the Advancement of Science Press, 1994, pp.215-224.
113. "Eschatological Sanctions and Christian Ethics," *Princeton Seminary Bulletin*, Supplementary Issue No. 3 (1994) 129-152. Originally a paper read at Princeton Theological Seminary Neumann Symposium on Biblical Interpretation, October 2, 1993.
114. "Worship Wars: Battling on Four Fronts," *Dialog*, 33:3 (Summer 1994) 166-173.
115. "Satanism: Bunk or Blasphemy?" *Theology Today*, 51:3 (October 1994) 381-393.
<http://0-web.b.ebscohost.com/grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=19&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>
116. "Designer Children: The Market World of Reproductive Choice," *The Christian Century*, 111:36 (December 14, 1994) 1193-1196.

1995

117. "Isaac, Jesus, and Divine Sacrifice," *Dialog*, 34:1 (Winter 1995) 52-56.
118. "Exo-Theology: Speculations on Extra-Terrestrial Life," Chapter 8 in *The Gods Have Landed*, ed. by James R. Lewis. Albany: SUNY, 1995. Also published in *CTNS Bulletin*, 14:3 (Summer 1994) 1-9.
119. "My Genes Made Me Do It!" in *The Lutheran*, 8:3 (March 1995) 25-27.
120. "Still Becoming: A Theological Autobiography," *Dialog*, 34:2 (Spring 1995) 106-115.
121. "Build Schools," *Dialog*, 34:2 (Spring 1995) 141-142; reprinted in *Lutheran Education*, 131:4 (March/April 1996) 200.
122. "Revelation and Illumination," *Journal of Religious Studies*, 19:1-2 (1995) 1-26.
123. "The Physical Body of Immortality," *CTNS Bulletin*, 15:2 (Spring 1995) 1-20.

124. "Theology and Science: Where Are We?" for "Theology Update" in *Dialog*, 34:4 (Fall 1995) 281-296; and *Zygon*, 31:2 (June 1996) 323-343; see no. 163 below.
125. "Playing God and Germline Intervention," *Journal of Medicine and Philosophy*, 20:4 (August 1995) 365-386.

1996

126. "Multiple Choice in Baby Making," *Word and World*, XVI:1 (Winter 1996) 11-23.
<http://0-web.b.ebscohost.com.grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=20&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>
127. "Wolfhart Pannenberg" chapter in *A New Handbook of Contemporary Theologians*, ed. by Donald W. Musser and Sam R. Marks. Nashville: Abingdon Press, 1996, pp. 363-374.
128. "Patenting Life: Yes," *First Things*, No. 63 (May 1996) 18-20.
129. "Should We Patent God's Creation?" for "Theology Update," *Dialog*, 35:2 (Spring 1996) 117-132.
130. "The Good News of God's Grace," *Radix*, 24:1 (1996) 3.
131. "New Age Universalism and the Scandal of the Gospel," *Radix*, 24:1 (1996) 8-11.
132. "Theology and the Natural Sciences" in *The Modern Theologians*, ed. by David F. Ford. Oxford: Basil Blackwell, revised edition, 1996, 649-688.
133. "Feminist and Catholic: The Family Ethics of Lisa Sowle Cahill,"
 for "Theology Update," *Dialog*, 35:4 (Fall 1996) 269-277.
134. "Dialogue and Mission," *Dialog*, 35:4 (Fall 1996) 303-304.
135. "In Search of the Perfect Child: Genetic Screening and Selective Abortion,"
Christian Century, 113:31 (October 30, 1996) 1034-1037.
<http://0-web.b.ebscohost.com.grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=18&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>

1997

136. "Many Cultures, One Christ," *Dialog*, 36:1 (Winter 1997) 45-51.
137. "Clarity of the Part vs. Meaning of the Whole," Chap. 11 of *Beginning with the End: God, Science, and Wolfhart Pannenberg*, ed. by Carol Rausch Albright and Joel Haugen. LaSalle, IL: Open Court. Originally a paper delivered to the Chicago Center for Religion and Science, November 15-17, 1988.
138. "Does God Say No? Not Really." *San Jose Mercury News* (June 22, 1997) 6C.
139. "Two Thumbs Up, One Down," *Dialog*, 36:3 (Summer 1997) 229-231.
140. "Cloning Shock: A Theological Reaction," Chap. 2, *Human Cloning: Religious Responses*, ed. by Ronald Cole-Turner. Louisville: Westminster/John Knox Press, 1997, and in *CTNS Bulletin*, 17:2 (Spring 1997) 1-9.
141. "Genetics and Genetics: Are We Playing God?" CTNS: <http://www.ctns.org>;
 & PLTS: <http://www.plts.edu>.

1998

142. "Heaven's Gate and the Theology of Suicide," for "Theology Update," *Dialog*, 37:1 (Winter 1998) 57-66.
143. Lenten Devotions for March 21-28, 1998, *The Nurturing Word*, published by Luther Seminary and PLTS.
144. "God Happens: The Timeliness of the Triune God," *Christian Century*, 115:10 (April 1, 1998) 342-344.
145. "The Systematic Theology of Wolfhart Pannenberg," for "Theology Update,"

- Dialog*, 37:2 (Spring 1998) 123-133.
146. "The Dignity of the Child," *Dialog*, 37:3 (Summer 1998) 190-194.
147. "Co-Evolution: Pain or Promise?" Nobel Conference XXXIV, Gustavus College, October 6-7, 1998, forthcoming in *CTNS Bulletin*.
148. "Love and Dignity: Against Children Becoming Commodities," in a book edited by Roger Willer for the Division for Church in Society, Evangelical Lutheran Church in America: *Genetic Testing and Screening*. Minneapolis: Kirk House, 1998, 116-129.
149. "Revolution and Christian Hope: A Response to John Haught," paper delivered at the CTNS J.K. Russell Research Conference, April 19, 1997. *CTNS Bulletin*, 18:1 (Winter 1998) 22-25.
150. "Außerirdisches Wesen" (Extra-Terrestrial Life), *Religion in Geschichte und Gegenwart*, edited by Hans Dieter Betz, et. al. Tübingen: Mohr Siebeck, 4th edition, 1998; I:995-996.
151. "Advances in Reproductive Technology: A Protestant Perspective," in *The Family Handbook*, ed. by Herbert Anderson, et.al. Louisville: Westminster/John Knox Press, 1998, 51-53.
152. "The Genetics-Theology Interface," *Interface: A Forum for Theology in the World*. 1:2 (October 1998) 93-117.

1999

153. "Is Clonliness Next To Godliness?" *Word and World*, XIX:1 (Winter 1999) 92,94.
154. "DNA and Dignity," in *Perspectives on Genetic Patenting: Religion, Science, and Industry in Dialogue*, ed. by Audrey Chapman. Washington: AAAS, 1999, 127-136.
155. "Research with Human Embryonic Stem Cells: Ethical Considerations," co-authored with Karen Lebacqz, Michael M. Mendiola, Ernle W.D. Young, and Laurie Zoloth *Hastings Center Report*, 29:2 (March-April 1999) 31-36. Reprinted in *The Stem Cell Controversy*, edited by Michael Ruse and Christopher A. Pynes (Amherst NY: Prometheus Books, 2006) 117-129.
156. "Playing God with Our Evolutionary Future," in *Evolutionary and Molecular Biology: Scientific Perspectives on Divine Action*, edited by Francisco Ayala, Nancey Murphy, and Robert John Russell. Vatican City State: Vatican Observatory Publications, and Berkeley: CTNS. 1998, pp. 491-510.
157. "Creation," Segment 4, *Christian Believer: Knowing God with Heart and Mind*, Videotape, Nashville: Abingdon Press, 1999.
158. "The Stem Cell Debate: Ethical Questions," *CTNS Bulletin*, 19:2 (Spring 1999) 3-10.
159. "Resurrection of the Very Embodied Soul," paper for conference on "The Mind/Brain Problem: Scientific Perspectives on Divine Action," sponsored by the Vatican Observatory and the Center for Theology and the Natural Sciences, Krakow, Poland, June 21-27, 1998. *Neuro Science and the Person*, edited by Robert John Russell, Nancey Murphy, Theo Meyering, and Michael Arbib. Vatican State: and Berkeley: Vatican Obsrvatory and CTNS, 1999, pp. 305-326.

2000

160. "Our Genetic Future," *God for the 21st Century*, Russell Stannard, ed. Philadelphia: Templeton Foundation Press, 2000; pp. 86-88.
161. "The Terror of Time," *Dialog*, 39:1 (March 2000) 56-66.

162. "Sin, Scapegoating, and Justifying Faith," in *God, Evil, and Suffering: Essays in Honor of Paul Sponheim*, ed. by Terrence E. Fretheim and Curtis L. Thompson. *Word and World Supplement Series 4*. St. Paul: Luther Seminary, 2000. 62-74; also in *Dialog*, 39:2 Summer 2000).
163. "Theology and Science: Where Are We?" for "Theology Update" *Zygon*, 31:2 (June 1996) 323-343.
164. "Theology and Science: Where Are We?" *Evangelical Review of Theology*, 24:2 (April 2000) 100-115; and *Uniting Church Studies*, 6:1 (March 2000) 39-67; both in Australia; see note. 124 above.

2001

164. "Eschatology: Eternal Now or Cosmic Future?" *Zygon* 36:2 (June 2001) 349-356; and in *Religion in the New Millennium: Theology in the Spirit of Paul Tillich*, ed. by Raymond F. Bulman and Frederick J. Parrella. Atlanta: Mercer, 2001, pp.319-327. Originally delivered to the North American Paul Tillich Society, New Harmony, Indiana, 16-20 June 1999.
165. "Eschatology Full Strength," *Dialog*, 40:2 (Summer 2001) 124-130.
166. "From Conflict to Consonance: Ending the Warfare Between Science and Faith," *Currents in Theology and Mission*, 28:3-4 (June/August 2001) 238-247.
167. "Theological Support of Stem Cell Research," co-author Gaymon Bennett, *The Scientist* 15[17]:4 (4 September 2001).
168. "Encoding Altruism" *Science and Spirit*, 12:5 (September-October 2001) 23-27.
169. "Embryonic Stem Cells and the Theology of Dignity," in *The Human Embryonic Stem Cell Debate: Science, Ethics, and Public Policy*, ed. by Karen Lebacqz, Suzanne Holland, and Laurie Zoloth. Cambridge MA: M.I.T. Press, 2001.
170. "The Science-Religion Dialogue: An Ecumenical Catalyst?" 22nd Paul Wattson Lecture, University of San Francisco, 29 January 2001; *Dialog*, 40:3 (Fall 2001) 223-229.
171. "The Stem Cell Controversy," *Dialog*, 40:4 (Winter 2001) 290-293.

2002

172. "Foreword," *God, Life, Intelligence, and the Universe*, ed. by Hilary Regan. Adelaide, South Australia: Open Books, 2002. "Prefácio," *Deus, Vida, Inteligencia e o Universo*. São Paulo, Brazil: Edições Loyola, 2007.
173. "Can Science Aid the Spirit in its Struggle with the Flesh?" *CTNS Bulletin* 22:3 (Summer 2002) 3-7.
174. "Writing in Science & Religion: Climbing Above the Plateau," *CTNS Bulletin*, 22:4 (Fall 2002) 12-14.
175. "Cloning in the White House," with Gaymon Bennett, *Dialog*, 41:3 (Fall 2002) 241-244.
176. "The Promise of Cosmic Peace" in *One Incarnate Truth*, edited by Uwe Siemon-Netto. St. Louis: Concordia, 2002; 25-28.
177. "Grace, Doubt, and Evil: The Constructive Task of Reformation Theology," *Dialog*, 41:4 (Winter 2002) 273-284.
178. "Ancient Faith and Modern Science," *Omega: Indian Journal of Science and Religion*, 1:1 (December 2002) 9-35.

2003

179. "Embryonic Persons in the Cloning and Stem Cell Debates," *Theology and Science*, 1:1 (Spring 2003) 51-78.
180. "Why should we care about cloning and stem cells?" *Disciples World*, 2:3 (April 2003) 7.
181. "Genes/Genetics," *A New Handbook of Christian Theology*, ed. by Donald W. Musser & Joseph L. Price. Rev. Ed. Nashville: Abingdon, 2003; pp. 212-213.
182. *Encyclopedia of Science and Religion*, J. Wentzel Vrede van Huyssteen, Editor in Chief. New York: Macmillan/Thomson/Gale, 2003. "Freedom" 1:335-338; "Genetic Determinism" 1:359;

“Genetics” 1:362-370; “Human Genome Project” 1:419-426; “Playing God” 2:682;
“Sin” 2:805-807; “UFO” 2:909-911.

183. “Holy Therapy” *Christian Century* 120:16 (9 August 2003) 23-26.
<http://0-web.b.ebscohost.com.grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=14&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125>
184. “Genetic Technology and Christian Anthropology” in *Christian Anthropology and Biotechnological Progress: Conference Proceedings*, Orthodox Academy of Crete, edited by Vassilis Gekas, Technical University of Crete (2003) 13-28.
185. “A Plea for Beneficence in the Stem Cell and Cloning Debates,” co-authored with Gaymon Bennett, in *God and the Embryo: Religious Perspectives on the Debate over Stem Cells and Cloning*, Edited by Ronald Cole-Turner and Brent Waters. Washington: Georgetown University Press, 2003, 111-130.
186. “Protestantism and the Sciences,” *Blackwell’s Companion to Protestantism*, ed. by Alisdir E. McGrath and Darren C. Marks. Oxford: Blackwell, 2004, pp. 306-321.
187. “Eschatology” in *Essentials of Christian Theology*, ed. by William C. Placher. Louisville: Westminster/John Knox Press, 2003, 347-365.
188. “Defining Human Life: Cloning, Embryos, and the Origins of Human Dignity,” co-authored with Gaymon Bennett. *Beyond Determinism and Reductionism*, ed. by Mark L.Y. Chan and Roland Chia. Adelaide, Australia: ATF Press, 2003, 56-73.
189. “UFOs. Heaven’s Gate, and the Theology of Suicide” in *Encyclopedic Sourcebook of UFO Religions* edited by James R. Lewis. Amherst NY: Prometheus Books, 2003, 239-260.

2004

190. “Is Our DNA Sacred?” *Response*, Seattle Pacific University (Summer 2003) 10-13.
191. “Stem Cell Research and the Claim of the Other in the Human Subject,” with Gaymon Bennett, *Dialog*, 43:3 (Fall 2004) 184-204.
192. “Selfish Genes and Loving Persons,” in *Fifty Years in Science and Religion: Ian G. Barbour and his Legacy*, ed. by Robert John Russell. Aldershot UK: Ashgate, 2004, 191-212.
193. “New Age Movements,” *The Encyclopedia of Protestantism*, ed. by Hans J. Hillerbrand. 4 Volumes: London and New York: Routledge, 2004, III:1389-1391.
194. “Der Dialog zwischen Schöpfungstheologie und Naturwissenschaften,” *Religion in Geschichte und Gegenwart*, edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski, and Eberhard Jüngel. Tübingen: Mohr Siebeck, 2004. Band 7: 986-987.
195. “The Human Genome Project and the Future of Dignity” in *Das Gen als Mass aller Menschen: Menschenbilder im Zeitalter der Gene*. Volume 10 of *Darmstädter Theologische Beiträge zu Gegenwartsfragen*. Uwe Gerber and Hubert Meisinger, editors. Frankfurt am Mein: Peter Lang, 2004, 255-268.
196. „Naturwissenschaft und Religion. Ein wachsender Forschungsbereich,“ *Verkündigung und Forschung*. 49 Jahrgang (2-2004) 52-71.

2005

197. “Science and Religion: An Overview,” *Encyclopedia of Religion*. Lindsay Jones, Editor in Chief. 14 Volumes: New York: Macmillan, 2nd ed., 2005; 12:8180-8192.
198. “The Heart of the Reformation Faith,” *Dialog* 44:1 (Spring 2005) 6-14. Revised lecture devliered at Seoul Theological University and Luther Theological University, Seoul, Korea, October 2004.
199. “Langdon Gilkey: *In Memoriam*,” *Dialog* 44:1 (Spring 2005) 69-80; and *Theology and Science* 3:1 (April 2005) 221-236.

200. "UFO," *Religion in Geschichte und Gegenwart*, edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski, and Eberhard Jüngel. Tübingen: Mohr Siebeck, 2005.
201. with Gaymon Bennett, „Mès enllà de l'embrió: El debat sobre les cèl·lules mare," *Dialogal* 13 (Primavera 2005) 20-25 [www.dialogal.com].
202. "Dios Como El Futuro De La Creatividad Cosmica," in *Dios Y Las Cosmologias Moderna*, ed. by Francisco Jose Gil. Madrid: Biblioteca De Autores Cristianos, 2005, pp. 177-200.
203. "Can the Body Heal the Spirit?," in *Spiritual Information: 100 Perspectives*, ed. by Charles L. Harper, Jr. Philadelphia: Templeton Foundation Press, 2005, pp. 381-388. Revised as From "Holy Therapy" for *Christian Century*, 120:16 (9 August 2003) 23-26; #183 above.
204. "Techno-Secularism, Religion, and the Created Co-Creator," *Zygon* 40:4 (December 2005) 845-862.

http://0-web.b.ebscohost.com.grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=13&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125

205. "The Soul of Trans-Humanism," *Dialog* 44:4 (Winter 2005) 381-395.
206. "Intelligent Religion: Are Science and Faith Really Incompatible?" *Sojourners*, 34:11 (December 2005) 9. Republished in *Defining Moments: The Scopes "Monkey" Trial*. Omnigraphics, 2006.
207. "Dignity," in *Encyclopedia of Science, Technology, and Ethics*, ed. by Carl Mitcham. New York: Macmillan, Thomson, Gale, 2005, 2:528-530.
208. "Playing God," in *Encyclopedia of Science, Technology, and Ethics*, ed. by Carl Mitcham. New York: Macmillan, Thomson, Gale, 2005, 3:1424-1427. Revised 2013.
209. "Religion and Science from the Viewpoint of Western Scholarship," *Religion and Science in the Context of Chinese Culture*, edited by Chan Tak-kwong, Tsai Yi-Jia, and Frank Budenholzer. Adelaide, Australia: ATF Press, 2005: 7-18.

2006

210. "The Future of Resurrection" in *The Resurrection: John Dominic Crossan and N.T. Wright in Dialogue*, ed. by Robert Stewart. Minneapolis: Fortress, 2006, 149-170.
211. Westminster/John Knox Press, *Thoughtful Christian*, www.thoughtfulchristian.com 2006.
 "Stem Cell Research: Facts and Choices"
 "The Evolution Controversy," with Martinez Hewlett
 "How do Christians Think about God?"
 "Why do Christians Think of God as Trinity?"
 "What Happens when we Sin?"
 "Just how does Jesus Save us?"
 "Just what is our Soul?"
 "How do Christians Think about Life Beyond Death?"
212. "Stem Cells: Framing the Theological and Ethical Issues," *KIATS Theological Journal*, Journal of the Korea Institute for Advanced Theological Studies, 11:1 (Spring 2006) 6-26.
213. "Six Ways of Salvation: How Does Jesus Save?" *Dialog*, 45:3 (Fall 2006) 223-235.
214. with Martinez Hewlett, "Why Darwin's Theory of Evolution Deserves Theological Support." *Theology and Science*, 4:3 (July 2006) 171-182.
215. with Martinez Hewlett, "Theology, Religion, and Intelligent Design," Chapter 3 of *Not In Our Classrooms: Why Intelligent Design is Wrong for Our Schools*, ed. by Eugenie Scott and Glenn Branch. Boston: Beacon Press, 2007; pp. 57-82.
216. "Contributions from Practical Theology and Ethics," for the *Oxford Handbook of Religion and*

Science, edited by Philip Clayton and Zachary Simpson. Oxford and New York: Oxford University Press, 2006, pp. 372-387.

217. "The Return of the Chimera," *Theology and Science* 4:3 (November 2006) 247-260.
218. "Our Lutheran Future," *Christus Lux*, 1:1 (Advent 2006) 5-21.
219. "Perfect Humans or Trans-Humans?," for St. Deiniol's Library research project, *Future Perfect? God, Medicine, and Human Identity*, edited by Celia Deane-Drummond and Peter Manley Scott. London and New York: T. & T. Clark, 2006, pp. 15-32.

2007

220. "Christian God-Talk While Listening to Atheists, Pluralists, and Muslims," *Dialog* 46:2 (Summer 2007) 84-103.
221. "A theological argument for chimeras" in *Nature Reports Stem Cells*:
<http://www.nature.com/stemcells/2007/0706/070614/full/stemcells.2007.31.html>
222. "Are we Playing God with Nano Enhancement?" *Nanoethics: The Ethical and Social Implications of Nanotechnology*, ed. by Fritz Allhoff, Patrick Lin, James Moor, and John Weckert. New York: Wiley, 2007, chapter 4.3.
223. "Models of God," paper delivered to the Mini-Conference on Models of God, American Philosophical Association Pacific Division, April 4-5, 2007. *Philosophia*.(2007) 35:273-288
- Article 9066-8. (PHIA122). To be republished in a volume, *Models of God and other Ultimate Realities*, Springer.
224. "Between the First and Second Comings," *From Resurrection to Return: Perspectives from Theology and Science on Christian Eschatology*, edited by James haire, Christsine Ledger, and Stephen Picard. Adelaide: ATF Press, 2007, 95-111.
225. "Eschatology" video DIV in *Fundamentals of Christian Theology*, ELCA "Select Mutlimedia Resources" (2007) at Trinity Lutheran Seminary, 2199 E. Main St., Columbus OH 43209-2334.
226. "Re-Framing the Question: How Can We Construct a Theology of Religions?" *Dialog* 46:4 (Winter 2007) 322-334.
227. "Evolution, Evil, and the Theology of the Cross," *Svensk Teologisk Kvartalskrif*, ÅRGÅANG 83 (2007) 98-120.
228. "Proleptic Ethics vs. Stop Sign Ethics: Theology and the Future of Genetics." *Svensk Teologisk Kvartalskrif*, ÅRGÅANG 83 (2007) 146-168; "Proleptic Ethics vs. Stop Sign Ethics: Theology and the Future of Genetics," *Journal of Lutheran Ethics* (on line journal: February 2008):
<http://archive.elca.org/jle/article.asp?k=775> . Also, *Theological Foundations in an Age of Biological Intervention*, edited by David C. Radtke. Minneapolis: Lutheran University Press, 2007, pp. 82-115.
229. "Cells, Souls, and Dignity: A Theological Assessment," *Boston College Law School Law and Religion Program*, "Matters of Life and Death: Selected Publications" (2006-2007) 15-36.

2008

230. "Stem Cells: A Moral Question?" *The Lutheran* (January 2008) 17-18.
231. "Transhumanism and the Post-Human Future: Will Technological Progress Get us There?" *The Global Spiral* 9:3 (June 2008). Republished in *H+ Transhumanism and Its Critics*, edited by William Grassie and Gregory Hansell. Philadelphia: Metanexus Institute, 2011, 147-175;. #252.
<http://www.metanexus.net/magazine/tabid/68/id/10546/Default.aspx> .
232. "Evangelical Atheism vs. the Grace of God," *The Future of Atheism: Alister McGrath and Daniel Dennett in Dialogue*, edited by Robert Stewart. Minneapolis: Fortress, 2008) Chapter 8.
233. "Genetic Science and the Frontiers of Ethics," *Religion and Science: Pathways to Truth* (DVD).

Hosted by Francis S. Collins. Wesley Ministry Network: www.WesleyMinistryNetwork.com .

234. "Anticipating Detection of Life in Space: AstroEthical Scenarios," *Journal of Lutheran Ethics* (October 2008) <http://archive.elca.org/jle/article.asp?k=814> .
- 235a. with Julie Froehlig, *The Peters ETI Religious Crisis Survey*.
<http://www.counterbalance.org/etsurv/index-frame.html> .
- 235b. with Julie Froehlig, "Is ETI a Threat to Religion?" *The MUFON UFO Journal*. 485 (September 2008) 7-9.
236. "Extraterrestrial Intelligence," *Religion Past and Present*, edited by Hans Dieter Betz; Don S. Browning; Bernd Janowski; and Eberhard Jüngel; English translation of *Religion in Geschichte und Gegenwart*. 14 Volumes: Leiden and Boston: Brill, 2007-2014; 4:779-780
237. with Estuardo Aguilar-Cordova, Cromwell Crawford, and Karen Lebacqz, "Religious Traditions and Genetic Enhancement," in *Altering Nature: Volume Two: Religion, Biotechnology, and Public Policy*, edited by B. Andrew Lustig, Baruch A. Brody, and Gerald P. McKenny. Business Media B.V.: Springer Science, 2008; pp. 109-159.

2009

238. "Astrotheology and the ETI Myth," *Theology and Science*, 7:1 (February 2009) 3-30.
239. "From Easter to Parousia," in *Who is Jesus Christ for Us Today (Festschrift for Michael Welker)*, edited by Andreas Schuele and Günther Thomas. Louisville KY: Westminster John Knox, 2009, pp. 236-251.
240. "Atheist Stimulus and Faith Response," *Trinity Seminary Review*, 30:2 (Summer/Fall 2009) 87-102.
241. "The Uses and Misuses of Creation." *Lutheran Partners* (November/December 2009)
http://www.elca.org/Growing-In-Faith/Vocation/Lutheran-Partners/Complete-Issue/091112/091112_04.aspx
242. "Afterword: Theological, Spiritual and Ethical Reflections on Radical Life Extension" in *Religion and the Implications of Radical Life Extension*, edited by Derek Maher and Calvin Mercer. New York: Palgrave Macmillan., 2009, 155-168.
243. "Does Faith Contaminate Science? On the Appointment of Francis Collins," *Theology and Science* 7:4 (November 2009) 307-309.
244. "'Of Mice and Men': Making Babies from Stem Cells," *Theology and Science* 7:4 (November 2009) 311-315.

2010

245. "Is the Human Genome Sacred?" *GenEthics and Religion*, edited by G. Pfliederer; G. Brahier; and K. Lindpaintner. Basel: S. Karger Publishers, 2010. 108-117.
<http://content.karger.com/ProdukteDB/produkte.asp?Aktion=showproducts&searchWhat=books&ProduktNr=254162>
246. "The Systematic Theologian at Work in an Atheistic Context," *Gudstankens aktualitet* [Festschrift for Peter Widmann], edited by Else marie Wiberg Pedersen, Bo Kristian Holm, og Anders-Christian Jacobsen (Copenhagen: Forlaget ANIS, 2010) 55-76.
247. "Befriending Science," *Patheos*.(web only)
<http://www.patheos.com/Resources/Additional-Resources/Befriending-Science-Christian-Theologians-Respond?offset=5&max=1>
248. "Is Craig Venter Playing God with Genetics and DNA?" *Journal of Cosmology* 8 (May 25, 2010)
<http://journalofcosmology.com/ArtificialLife108.html>
249. "Constructing a Theology of Evolution: Building on John Haught," *Zygon* 45:4 (December 2010) 921-937.
250. "Can We Enhance the Imago Dei?" in *Human Identity at the Intersection of Science, Technology, and Religion*, edited by Nancy Murphy and Christopher C. Knight. Aldershot UK: Ashgate, 2010. Chapter 12, pp. 215-238.

2011

251. "The implications of the discovery of extra-terrestrial life for religion." The Royal Society, *Philosophical Transactions A*, 369 (1936) February 13, 2011; 644-655.
<http://rsta.royalsocietypublishing.org/content/369/1936.toc> .
252. "Transhumanism and the Promethean Future: Will Technological Progress Get Us There?" *H+ Transhumanism and Its Critics*, ed. by Gregory R. Hansell and William Grassie. Philadelphia: Metanexus, 2011, Chapter 10, pp.147-175.
253. "Progress and Provolution: Will Transhumanism Leave Sin Behind?" in *Transhumanism and Transcendence*, ed. by Ronald Cole-Turner, Georgetown University Press, pp. 63-86.
254. Ted Peters, et. al., "Book Symposium: *Sacred Cells? Why Christians Should Support Stem Cell Research*, in *Theology and Science*, 9:4 (November 2011) 451-465.
255. Devotions for December 11-17 in "There's a Voice in the Wilderness." Advent Devotional. St. Paul, MN: Luther Seminary, 2011.
256. "Playing God? Genetic Determinism and Human Freedom." *Companion to the ISSR Library of Science and Religion*, ed. by Pranab K. Das II. Cambridge UK: International Society for Science and Religion, 2011; 341-342.

2012

257. "The Problem of Suffering in Theistic Evolution," *Routledge Companion to Religion and Science*, edited by James Haag and Gregory Peterson. London and New York: Routledge, 2012; 270-282.
258. with Kristin Johnston Largen, "What is Sin?" *The Lutheran* 25:2 (February 2012) 18-19.
259. "Theology of Nature" in *Religion Past and Present: Encyclopedia of Theology and Religion*, ed. by Hans Dieter Betz, Don S. Browning, Bernd Janowski, and Eberhard Jüngel. Leiden and Boston: Brill, 2012, Volume 12: 651-652.
260. "Techno-Secularism, Religion, and the Created Co-Creator," *Virtual Zygon* (December 2012) See: 204. <http://onlinelibrary.wiley.com/doi/10.1111/j.1467-9744.2005.00712.x/abstract> .

2013

261. "Playing God," in *Encyclopedia of Science, Technology, and Ethics*, ed. by Carl Mitcham. New York: Macmillan, Thomson, Gale, 2005, 3:1424-1427. Revised 2013. See #208.
262. "Beatitudinal Eschatology: In Space or Time?" in *Churrasco: A Theological Feast in Honor of Vitor Westhelle*, ed. by Mary Philip, John Arthur Nunes, and Charles M. Colleier. Eugene OR: Pickwick Publications, 2013 pp. 29-37.
263. "E.O. Wilson's Conquest of Earth," *Theology and Science*, 11:2 (May 2013) 86-105.
264. "Would the Discovery of ETI Provoke a Religious Crisis?" in *Astrobiology, History, and Society*, edited by Douglas Vakoch. Heidelberg: Springer, 2013; 341-355.
265. "Happy Danes and Deep Incarnation," *Dialog* 52:3 (Fall 2013) 248-254.
266. "Astrotheology" in *The Human Project in Science and Religion: Copenhagen University Discussions in Science and Religion, Volume II*, ed. by Anne L.C. Runehov and Charles Taliaferro. Copenhagen: University of Copenhagen, Faculty of Theology, 2013; 191-218.
267. "Astrotheology," Chapter 72 of *The Routledge Companion to Modern Christian Thought*, ed. Chad Meister and James Beilby. London and New York: Routledge, 2013, pp. 838-853.
268. "Astroethics: Engaging Extraterrestrial Intelligent Life-Forms," *Encountering Life in the Universe*. Ed., Chris Impey, Anna Spitz, & William Stoeger. Tucson: Univ. Arizona Press, 2013, 200-221.
269. "Models of God" Chapter 5, in *Models of God and Alternative Ultimate Realities*, ed. by Jeanine Diller and Asa Kasher. Heidelberg: Springer 2013, 43-61.
270. with Carl Peterson, "The Higgs Boson: An Adventure in Critical Realism" *Theology and Science* 11:3 (2013) 185-207. <http://www.tandfonline.com/doi/pdf/10.1080/14746700.2013.809948#.UpVWD-7Tkil>.

2014

271. "In Memoriam: Ian Graeme Barbour (1923-2013)." *Journal of the American Academy of Religion*. 82:2 (June 2014) 307-312.
<http://jaar.oxfordjournals.org/content/82/2/307.full.pdf?keytype=ref&ijkey=zvqicMweLCVaLS6>
272. "Astrotheology: A Constructive Proposal," *Zygon* 49:2 (June 2014) 443-457.
273. "The Spirituality of Justification," *Dialog* 33:1 (Spring 2014) 58-68.
274. "The STAP Flap, the CIRM Squirm, and Lab Morality," *Theology and Science* 4 (Nov.2014)
275. "In Memoriam: Wolfhart Pannenberg (1928-2014), *Dialog* 53: 4 (Winter 2014) 365-383.
276. "Does God Have a Plan for the Big History of the Cosmos?" *Theology and Science* 12:3 (August 2014) 1978-200.
277. "Creation *ex amore*," Review of Ian A. McFarland's *From Nothing: A Theology of Creation in The Christian Century* 131:20 (October 1, 2014) 36-37.
288. "Science and Redemption: The Future of Creation," *The Science and Religion Dialogue: Past and Future*, ed. Michael Welker (Frankfurt am Main: Peter Lang, 2014) 93-106.
289. "Intelligent Aliens and Astroethics." *Space Exploration and ET: Who Goes There?* ed., Jacques Arnould. Adelaide, Australia: ATF Press, 2014; 1-20.

2015

290. "The Boundaries of Human Nature," *Dialog* 54:1 (Spring 2015) 5-8.
291. "Theologians Testing Transhumanism," *Theology and Science* 13:2 (May 2015) 1-20.
292. "CRISPR, the Precautionary Principle, and Bioethics," *Theology and Science* 13:3 (July 2015) 1-4;
 To cite this article: Ted Peters (2015): CRISPR, the Precautionary Principle, and Bioethics, *Theology and Science*, DOI: 10.1080/14746700.2015.1056583 To link to this article:
<http://dx.doi.org/10.1080/14746700.2015.1056583> .
293. "Dirty Ethics for Bold Sinning," *Journal of Lutheran Ethics* 15:8 (September 2015);
<https://www.elca.org/JLE/Articles/1107>.
294. "Is Faith Really a Gift? A Response to David Tracy and Matt Jenson," in *Luther Refracted: The Reformer's Ecumenical Legacy*, eds., Piotr J. Małysz and Derek R. Nelson, Minneapolis: Fortress Press, 2015; 169-192.
295. "Self-Justification versus Divine Justification," *Theology and Life* 38 (Lutheran Theological Seminary, Hong Kong, 2015) 107-144.

2016

296. "Time in Eternity and Eternity in Time," *Embracing the Ivory Tower and Stained Glass Windows: A Festschrift in Honor of Archbishop Antje Jaceklén*, ed., Jennifer Baldwin. Heidelberg: Springer, 2016; 3-12.
297. "Justice, Justification, and Self-Justification," *Theology Today* 72:4 (January 2016) 359-378.
298. "The Cosmic Mind: Entanglement over Physics, Panpsychism, and the Trinity," *Theology and Science* 14:1 (January 2016) 1-5.
299. "Big History and Big Questions," *Creation Stories in Dialogue: The Bible, Science, and Folk Traditions*, eds., R. Alan Culpepper and Jan G. Van Der Watt. Leiden, Netherlands: Brill, 2016; 48-77.
300. "Ladder-Ascending Character Meets Ladder-Descending Grace," *Word & World* 36:2 (Spr 2016) 135-146.
301. "Ten Ethical Issues in Exploring Our Solar Ghetto," *Journal of Astrobiology and Outreach* 25:3 (2016) doi:10.4172/2332-2519.1000149;
<http://www.esciencecentral.org/journals/ten-ethical-issues-in-exploring-our-solar-ghetto-2332-2519-1000149.php?aid=70370>.
302. "Outer Space and Cyber Space: Meeting ETI in the Cloud," *International Journal of Astrobiology* doi:10.1017/S1473550416000318 © Cambridge University Press 2016;

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=10445483&jid=IJA&volumeId=-1&issueId=-1&aid=10445478&fromPage=cupadmin&pdftype=6316268&repository=authInst>

303. "Francis Collins, the Skeptics, and Evidence for God," *Theology and Science* (2016) 1-5.

DOI: 10.1080/14746700.2016.1191874

<http://dx.doi.org/10.1080/14746700.2016.1191874>

<http://www.tandfonline.com/eprint/8s4tCr5iF7WYRQACRdqU/full>

304. "Astrobiology and Astrochristology," *Zygon* 51:2 (June 2016) 480-496.

305. "The War Between Faith and Fact," *Theology and Science* 14:2 (May 2016) 143-146.

2017

306. "Universal Humanity, Religious Particularity, and Scientific Reductionism," *On Human Nature: Biology, Psychology, Ethics, Politics, and Religion*. Michel Tibayrenc and Francisco J. Ayala, editors. Amsterdam: Elsevier, 2017; pp. 686-694.

<http://www.sciencedirect.com/science/article/pii/B9780124201903000417>

307. "Anticipating the Renewal of the Earth: Theology and Science in *Laudato Si*,"

ed., John Clapper, *Interface Theology* 1:2/2015 (Adelaide: ATF Press, 2017) 31-44.

308. "Where There's Life There's Intelligence," in *What is Life? On Earth and Beyond*, ed., Andreas Losch. Cambridge University Press, 2017; 236-259. Paper delivered to AbSciCon (Astrobiology Science Conference), April 25, 2017.

309. "Should CRISPR Scientists Play God?" *Religions* 8:61 (2017) . doi:10.3390/rel8040061

file:///C:/Users/Ted/Downloads/religions-08-00061%20(2).pdf

<http://www.mdpi.com/2077-1444/8/4/61/html>

Abstract: <http://www.mdpi.com/2077-1444/8/4/61/>

PDF Version: <http://www.mdpi.com/2077-1444/8/4/61/pdf>

Manuscript: <http://www.mdpi.com/2077-1444/8/4/61/manuscript> (available to authors after login)

310. "Cult Books Revisited: Ian Barbour's *Issues in Science and Religion*" *Theology* 120:3 (2017) 163-171.

DOI: 10.1177/0040571X16684417. <http://journals.sagepub.com/eprint/32gH8m4Xvr9YMSYhYiYg/full>

311. "Projecting Earth on to Heaven: The Hopes of Frank Drake and the Fears of Stephen Hawking." *Theology and Science* 17:2 (May 2017) 160-161.

DOI: 10.1080/14746700.2017.1299387 . <http://dx.doi.org/10.1080/14746700.2017.1299387>

312. "Stretching Twelve AstroEthical Issues Within Our Solar Ghetto to Address Warfare in the Milky Way Metropolis." METI (2017).

<http://meti.org/blog/stretching-twelve-astroethical-issues-within-our-solar-ghetto-address-warfare-milky-way> ;

OR, <https://www.facebook.com/METIintl/posts/786553624856714.0> .

Spanish Version: <https://www.facebook.com/METIintl/posts/789998257845584.0> .

313. "Evolution" and "Natural Science" in *Dictionary of Luther and the Lutheran Traditions*. Ed: Timothy J. Wengert. Grand Rapids MI: Baker Academic, 2017; 237-239 & 533-534.

314. "Naturalisms: Scientific? Religious? Theological?" *Theology and Science* 15:3 (August 2017) 302-320.

315. "Classical, Critical and Constructive: Paul Hinlicky's *Beloved Community*." *International Journal of Systematic Theology* 19:3 (July 2017) 329-350; DOI: 10.1111/ijst.12220.

316. "From Big History to Cosmic History by Adding the Subjectivity-Transcendence Axis," *Origins: The Bulletin of the International Big History Association* 7:4 (2017) 17-26.

https://ibha.wildapricot.org/resources/Documents/Origins/Origins_VII_04.pdf .

317. "Demythologizing the Myth of Economism," *Journal of Lutheran Ethics* (May 2017)

<https://www.elca.org/JLE/Articles/1211> .

318a. "Can We Hack the Religious Mind? The Interaction of Material Reality with Ultimate Reality in the Human Self," *Interactive World, Interactive God: The Basic Reality of Creative Interaction*.

- Edited by Carol R. Albright, John R. Albright, Mladen Turk Wipf & Stock, 2017; 207-243.
- 318b. "Entheokaric Freedom: Clarifying Confusions," *Risiko und Vertrauen / Risk and Trust: Festschrift für Michael Welker zum 70. Geburtstag*, eds., Heike Springhart und Günter Thomas. Leipzig: Evangelische Verlagsanstalt, 2017; 339-347.

2018

319. "Science and Religion: Ten Models of War, Truce, and Partnership," *Theology and Science* 16: 1 (2018) 1-43. DOI 10.1080/14746700.2017.1402163. Article ID: RTAS 1402163 .
<http://dx.doi.org/10.1080/14746700.2017.1402163>
320. "Religious Sacrifice, Social Scapegoating, and Self-Justification," *Mimetic Theory and World Religions*, eds., Wolfgang Palaver and Richard Schenk. East Lansing MI: Michigan State University Press, 2018; 367-384.
<http://msupress.org/books/book/?id=50-1D0-3FE7#.Wo6PL3wiGU>
321. "Judgment and Condemnation: How We Love It!" *Dialog* 57:1 (March 2018) 12-17; DOI 10.1111/dial.12371.
322. "Big History and Cosmic History: A Response to Lowell Gustafson," *Journal of Big History* 2:1 (Spring 2018) 89-90; <https://jbh.journals.villanova.edu/issue/viewIssue/158/19>.
323. "God in Cosmic History: Responding to my Critics," *Science, Religion, and Culture* 4:1 (February 2018) 27-36; file:///C:/Users/Ted/Downloads/1518635825SRC_4_1_27-36.pdf .
324. "Faith in Christ Today: An Engagement with Klaus Nürnberger," *Dialog* 57:1 (March 2018) 60-65; DOI 10.1111/dial.12379.
325. "Does Extraterrestrial Life Have Intrinsic Value? An Exploration in Responsibility Ethics," *International Journal of Astrobiology* 17:2 (2018) 1-7; <https://doi.org/10.1017/S147355041700057X>.
<https://www.cambridge.org/core/journals/international-journal-of-astrobiology/article/does-extraterrestrial-life-have-intrinsic-value-an-exploration-in-responsibility-ethics/5DCA161726CE8F4FC9E58EE8E6D04B81> .
326. "Who is winning the war against science?" *Theology and Science* 16:2 (2018) 166-176.
<https://www.tandfonline.com/doi/full/10.1080/14746700.2018.1455266>
327. "Playing God with Frankenstein." *Theology and Science* 16:2 (2018) 145-150; DOI: 10.1080/14746700.2018.1455264; <https://www.tandfonline.com/doi/full/10.1080/14746700.2018.1455264>
328. "Liberation, Law, and Proleptic Dignity," CORAL Conference-Lutheran Interpretation of Contemporary Legal Issues. February 1, 2017 -- Routledge Book 2018, edited by Ron Duty and Marie Failingner, *Lutheran Theology and Secular Law: The Work of the Modern State*. London: Routledge, 2018; 89-100.
329. "Got Ethics for the Galaxy? Quandary-Responsibility Ethics for Space Exploration," *Science-Religion Dialogue and Its Contemporary Significance: Interdisciplinary Essays in Honor of Prof. Dr. Kuruvilla Pandikattu*, ed., Binoy Pichalakkattu (Bengaluru, India: ATC Publishers, 2018) 9-36.
330. "The eye of faith and the eye of science: Regin Prenter and Niels Henrik Gregersen on God's creation," *Dialog* 57:2 (June 2018) 126-132; <https://doi.org/10.1111/dial.12393> .
331. "Imago Dei, DNA, and the Transhuman Way"
Oxford University Paper, 2017. *Theology and Science* 16:3 (August 2018).353-362.
<https://doi.org/10.1080/14746700.2018.1488529> ;
<https://www.tandfonline.com/eprint/GQ7dfNntqJnf7buZx2dD/full>
332. "Public Theology: Its Pastoral, Apologetic, Scientific, Political, and Prophetic Tasks," *International Journal of Public Theology* 12:2 (2018) 153-177;
<https://brill.com/abstract/journals/ijpt/12/1/ijpt.12.issue-1.xml>
333. "The Imago Dei as the End of Evolution," *Finding Ourselves After Darwin*, eds., Stanley P. Rosenberg, Michael Burdett, Michael Lloyd, and Benno Van Den Toren (Grand Rapids MI: Baker Academic, 2018)

- 92-106.
334. "Markers of Human Creaturehood: Soil, Spirit, and Salvation"
Oxford University Paper, 2017. *Science and Christian Belief* 30:2 (2018) 143-154.
335. "Extinction, Natural Evil, and the Cosmic Cross," in honor of Christopher Southgate, *Zygon* 53:3 (August 2018) 691-710.
336. "Astrobiology and Astrotheology in Creative Mutual Interaction," *Theology and Science: Discussions about Faith and Facts*, ed., Joseph Seckbach, Singapore: World Scientific Publishing, 2018, Chapter 2, pages 25-43.
337. "The Power of Lies and the Lies of Power," in *Navigating Post-Truth Alternative Facts*, ed., Jennifer Baldwin, New York: Lexington Press, 2018, pages 19-30.
338. "U.S. War Culture, Sacrifice, and Salvation by Kelly Denton-Borhaug," *Journal of Lutheran Ethics* 18:4 (2018) <https://www.elca.org/JLE/Articles/1246> .
339. "Toward a Galactic Common Good: Space Exploration Ethics," *The Palgrave Handbook of Philosophy and Public Policy*, ed., David Boonin (New York: Macmillan Palgrave, 2018) 827-843;
<https://link.springer.com/book/10.1007/978-3-319-93907-0>

SELECTED SECONDARY TEXTS ON PETERS' WORK

- Anticipating God's New Creation: Essays in Honor of Ted Peters*, eds., Carol R. Jacobson and Adam W. Pryor. Minneapolis: Lutheran University Press, 2015.
- Paul Hinlicky, " Cross, Contestation and Consummation: An Engagement with Ted Peters' *God--The World's Future*." *International Journal of Systematic Theology*. 19:3 (July 2017) 306-328; DOI: 10.1111/jst.12219 .
- Lauri Jäntti, *Prolepticism: The Futurist Theology of Ted Peters*. Helsinki: Luther-Agricola Society 2017.
- Lauri Jäntti, "Proleptic Creation," *Studia Theologica* 60 (2006) 186-206.
- <http://0-web.b.ebscohost.com.grace.gtu.edu/ehost/pdfviewer/pdfviewer?vid=9&sid=da30ea79-4dfb-4d5b-a7d4-67959c875596%40sessionmgr106&hid=125> .
- "Author Meets Critic" discussion of *God in Cosmic History* with Lowell Gustafson, Ann M. Pederson, Nancy M. Howell, George L. Murphy, and Francisco J. Ayala, plus response by Ted Peters in *Science, Religion, and Culture* 4:1 (February 2018) 1-36;
<http://researcherslinks.com/journal-details/Science-Religion-and-Culture/9/current-issue> .
- Review of *God in Cosmic History* by Lowell Gustafson, President, International Big History Association, with response by Ted Peters, *Journal of Big History* 2:1 (Spring 2018) 79-91;
<https://jhb.journals.villanova.edu/issue/viewIssue/158/19>.
- Darlene Fozard Weaver, "How Sin Works," *Journal of Religious Ethics* 29:3 (Fall 2001) 471-501.
- Lee Spiegel, "Theologian Ted Peters Says...," *Huffington Post* (10/10/2011)
http://www.huffingtonpost.com/2011/10/10/theologian-says-religious_n_998508.html
- David Bullock's Blog, "Talking Spirituality, Space, and ET with Ted Peters (April 2017).
<http://www.davebullocksblog.com/home/?p=91>
- James E. Taylor, "Response to Ted Peters' Models of God," *Philosophia* 35:3-4 (2007) 289-292;
DOI 10.1007/s11406-007-9064-x
- Paul S. Chung, *Postcolonial Public Theology*. Eugene OR: Cascade, 2016, Chapter 6.

SELECTED Ted Peters' BLOG POSTS

- "Love and the Dark Energy of Expansion" for Omega
<http://www.omegacenter.info/love-expansion/>
Astrobiology, Astrotheology, & Astroethics. ISSR blog post, 2017

<http://www.issr.org.uk/blog/astrobiology-astrotheology-astroethics-ted-peters/>
"What do Lutherans think about Justification by Faith?" Video
https://youtu.be/YRmAlUaX_p8
"Are Science and Religion Compatible? You Betcha!" Patheos Blog
<http://www.patheos.com/Resources/Additional-Resources/Befriending-Science-Christian-Theologians-Respond>

SELECTED VIDEOS

STAR TREK V Special Edition (Paramount Pictures): "Cosmic Thoughts." A featurette that details the theme of religion throughout the *Star Trek* television series, the *Star Trek* movies and science fiction as a whole. The documentary includes interview footage with science fiction author Ray Bradbury, scientist and sci-fi author David Brin, astronomy scientists Frank Drake, Charles Beichman and Louis Friedman, theology professor Ted Peters, Eugene Roddenberry Jr. (the son of *Star Trek* creator Gene Roddenberry). Executive producer Ralph Winter and screenwriter David Loughery.

[http://memory-alpha.wikia.com/wiki/Star_Trek_V:_The_Final_Frontier_\(Special_Edition\)](http://memory-alpha.wikia.com/wiki/Star_Trek_V:_The_Final_Frontier_(Special_Edition)).

GOD IN COSMIC HISTORY 2017, *Three Bridges*. .

<https://player.vimeo.com/video/235468086>

IS TRANSHUMANISM A NEW RELIGIOUS MOVEMENT?

https://hpluspedia.org/wiki/Transhumanism_as_a_religion

EXTRATERRESTRIAL INTELLIGENT LIFE, Religion and Ethics News Weekly

<http://www.pbs.org/wnet/religionandethics/2016/04/29/extraterrestrial-intelligent-life/30121/>

Ted's Work in Progress

The CRISPR Revolution in Science, Religion, and Ethics, book co-edited with Arvin Gouw. Praeger, forthcoming.

Religious Transhumanism and Its Critics, book co-edited with Arvin Gouw and Brian Green, forthcoming with Lexington Books.

"The Resistance of Self-Justification to God's Grace" Inaugural Tuomo Mannermaa Lecture, University of Helsinki, 2017. Forthcoming in *Currents in Theology and Mission*, 2019.

"Is God's Grace Really a Gift? Unraveling a Pseudo-Problem" *Festschrift* for Risto Saarinen, forthcoming.

"Contingency and Freedom in Brains and Selves" *Scientific and Theological Understandings of Randomness in Nature*, book edited by Robert John Russell, forthcoming.

"Looking Through Both Ends of the Telescope" *Asking the Sky*, SETI book edited by William Edmondson, forthcoming 2019.

"Flashing the Yellow Traffic Light: Choices Forced Upon Us by Gene Editing Technologies"

"The Transcendence of the Self in Light of the Hard Problem: A Response to Bas van Fraassen," in *Person, Soul, and Consciousness: Philosophical and Theological Perspectives*," ed., Bryan Krumholz, OP, forthcoming 2018.

"The Science of Evil and the Evil of Science." in *The History of Evil*, eds., Chad Meister and Charles Taliaferro, General Editors.

"Secular Symbol Stealing: Constructing a Prophetic Public Theology"

"The Struggle for Cognitive Liberty: Retrofitting the Self in Activist Theology"

"Resisting the Myth of Economism, for Earth's Sake!"

"Stars, Planets, and God's Extraterrestrial Sheep: Why Astrotheology?" *Sapientia*, 2018.

"When did *Homo sapiens* become *Homo Religiosus*?" in *Science, the Deep Past, and Religion*, eds., Lowell Gustafson and Barry Rodrigue, forthcoming 2020.

"Boarding the Transhumanist Train: How Far Should the Christian Ride?" *The Transhumanism Handbook*, ed., Newton Lee, forthcoming with Springer.