Justice, justification, and self-justification

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Abstract
In anticipation of 2017 commemorations of Martin Luther's Ninety-Five Theses, the time is ripe for a reconsideration of Reformation themes such as justification by faith. Because we are justified by God's grace as a free gift received in faith, the 16th-century Reformers argued, no human works or merits are required for salvation. Yet, our human proclivity is to self-justify, to obtain justice on our own apart from divine grace. This article advocates Christian realism while exploring the dynamics of self-justification and its accompanying violence in everyday gossip and political rhetoric.

Keywords
justice, justification by faith, self-justification, Reformation, gossip, military, violence

As we approach the year 2017 and the 500th anniversary of the day, October 31, 1517, when Martin Luther posted the Ninety-Five Theses on the chapel door of Wittenberg Castle, theologians are dusting off an old doctrine to put it on display once again: justification by faith. When we look in the museums of Reformation history, we are reminded of the 16th century battle line between justification by faith and its enemies: works righteousness and merit. Salvation is not a human accomplishment, trumpeted the Reformers; it is a gift of God's grace received in our faith. On account of Christ's work, said the Reformers, we are justified as a divine gift and not on account of our own virtues or moral achievements. Justification by faith was the candle that lit up the 16th century; and we can safely predict that this antique taper will get relit early in our 21st century.

Like trading in old candles for incandescent bulbs and now LEDs or CFLs, the doctrine of justification has been traded in for a new model: justice. Preachers, theologians, and activists both religious and secular in our era are passionate about racial justice, gender justice, economic justice, political justice, and even eco-justice in the wider society. Justice advocates are selfless in their passion; and they are actually having a salutary effect on our larger society. We can only applaud these
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Cursing in today's political literary

If we are to shun self-justification, we must shun political literature, for when we shun self-justification, we take a stand against injustice. While we may not be able to fight injustice directly, we can use literature to exposes and highlight it. In this way, we can help to bring about justice. The power of literature is that it can reach people on a deeper level than mere words. It can touch the heart and soul, and make people think. When we use literature to expose injustice, we are not just fighting for our own sake, but for the sake of others who may not have a voice. Justice, in the end, is about more than just righting wrongs. It is about creating a world where everyone is treated with respect and dignity. Literature is a powerful tool in this fight, and we should use it to its fullest potential.
I. Violence and More Violence

When for Hurricane Katrina, the leadership of political figures within the United States nation...

II. president's "The New York Times" (August 24, 2005)


V. "The New York Times" (August 24, 2005)

VI. "The New York Times" (August 24, 2005)
Even if our government is not involved in self-education.

The problem with information is that the information we have is often incomplete, inaccurate, and sometimes misleading. It's important to critically evaluate the information we encounter and be aware of the potential biases and influence that may be at play. We must learn to question the sources of information and seek multiple perspectives to form a well-rounded understanding.

In the era of fake news and disinformation, it's crucial to develop a critical mindset and become informed consumers of information. This involves being able to distinguish between facts and opinions, recognizing the use of emotion-driven language, and seeking out diverse viewpoints.

By doing so, we can better understand complex issues and make informed decisions. We must also be proactive in seeking out credible sources and supporting reliable information, thereby contributing to a more informed and engaged citizenry.

We need to promote a culture of media literacy and critical thinking to empower individuals to navigate the digital landscape with confidence and discernment. This is essential for a healthy democracy, where informed citizens can make decisions that truly reflect their best interests.
Conclusion

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God—The World's Judge

God is the Judge of the world. In the Bible, God is often portrayed as a judge who will pronounce the final judgment on humanity. The idea of God as a judge is a fundamental aspect of the Christian belief system, and it is often used to illustrate the consequences of sin and the importance of faith and obedience.

Our Human Condition

As humans, we are finite and limited. We live in a world where we face many challenges and obstacles. We are not perfect, and we make mistakes. Despite our imperfections, we are created in the image of God and have the potential to be like Him. This is why God desires to be our Judge, to reconcile us back to Himself and restore our relationship with Him.

The Importance of Faith

Faith is a vital component of our relationship with God. It is through faith that we are able to receive salvation and forgiveness for our sins. Without faith, we are left to our own deeds and works, which are not sufficient to earn salvation.

The Role of Morality

Morality plays a crucial role in our relationship with God. It is through following God's moral laws and commandments that we are able to please Him and live a righteous life. This is why it is important to study and understand God's moral teachings and to strive to live according to them.

Conclusion

In conclusion, God is the Judge of the world. He desires to reconcile us back to Himself and restore our relationship with Him. This is achieved through faith, obedience, and the practice of God's moral laws. As we live our lives according to these principles, we are able to draw closer to God and experience the fullness of His blessings.

Despite the imperfections and failures of this life, we follow the path of the good and true to god.